

KARNATAK UNIVERSITY, DHARWAD.  
KEY ANSWERS OF Ph.D. ENTRANCE TEST APRIL-2024

**PAPER-II BIOLOGICAL SCIENCE (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | A   | Q 26 | C   |
| Q 02. | D   | Q 27 | B   |
| Q 03  | A   | Q 28 | B   |
| Q 04  | A   | Q 29 | B   |
| Q 05  | A   | Q 30 | C   |
| Q 06  | A   | Q 31 | C   |
| Q 07  | B   | Q 32 | D   |
| Q 08  | C   | Q 33 | C   |
| Q 09  | A   | Q 34 | A   |
| Q 10  | D   | Q 35 | A   |
| Q 11  | A   | Q 36 | C   |
| Q 12  | A   | Q 37 | D   |
| Q 13  | D   | Q 38 | C   |
| Q 14  | D   | Q 39 | A   |
| Q 15  | D   | Q 40 | B   |
| Q 16  | D   | Q 41 | C   |
| Q 17  | C   | Q 42 | B   |
| Q 18  | A   | Q 43 | C   |
| Q 19  | B   | Q 44 | D   |
| Q 20  | D   | Q 45 | A   |
| Q 21  | B   | Q 46 | A   |
| Q 22  | C   | Q 47 | A   |
| Q 23  | C   | Q 48 | B   |
| Q 24  | A   | Q 49 | C   |
| Q 25  | D   | Q 50 | A   |

NOTE: FOR ANY DISCREPANCIES IN THE KEY ANSWERS CONTACT REGISTRAR(EVAL) OFFICE ,KUD IN WRITING WITHIN 3 DAYS FROM THE DATE OF ANNOUNCEMENT OF KEY ANSWERS..

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KEY ANSWERS OF Ph.D. ENTRANCE TEST APRIL-2024

**PAPER-II ENGLISH (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | C   | Q 26 | D   |
| Q 02. | B   | Q 27 | B   |
| Q 03  | A   | Q 28 | B   |
| Q 04  | D   | Q 29 | D   |
| Q 05  | D   | Q 30 | A   |
| Q 06  | C   | Q 31 | D   |
| Q 07  | B   | Q 32 | B   |
| Q 08  | D   | Q 33 | C   |
| Q 09  | C   | Q 34 | C   |
| Q 10  | C   | Q 35 | A   |
| Q 11  | B   | Q 36 | B   |
| Q 12  | A   | Q 37 | A   |
| Q 13  | A   | Q 38 | C   |
| Q 14  | B   | Q 39 | A   |
| Q 15  | B   | Q 40 | C   |
| Q 16  | C   | Q 41 | B   |
| Q 17  | A   | Q 42 | A   |
| Q 18  | B   | Q 43 | D   |
| Q 19  | D   | Q 44 | C   |
| Q 20  | B   | Q 45 | B   |
| Q 21  | C   | Q 46 | B   |
| Q 22  | A   | Q 47 | A   |
| Q 23  | C   | Q 48 | D   |
| Q 24  | B   | Q 49 | D   |
| Q 25  | C   | Q 50 | C   |

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**PAPER-II HINDI (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | B   | Q 26 | B   |
| Q 02. | A   | Q 27 | A   |
| Q 03  | A   | Q 28 | B   |
| Q 04  | C   | Q 29 | B   |
| Q 05  | C   | Q 30 | C   |
| Q 06  | B   | Q 31 | D   |
| Q 07  | C   | Q 32 | B   |
| Q 08  | C   | Q 33 | B   |
| Q 09  | B   | Q 34 | A   |
| Q 10  | C   | Q 35 | B   |
| Q 11  | B   | Q 36 | A   |
| Q 12  | D   | Q 37 | C   |
| Q 13  | B   | Q 38 | A   |
| Q 14  | B   | Q 39 | D   |
| Q 15  | C   | Q 40 | A   |
| Q 16  | B   | Q 41 | C   |
| Q 17  | B   | Q 42 | A   |
| Q 18  | C   | Q 43 | D   |
| Q 19  | B   | Q 44 | C   |
| Q 20  | D   | Q 45 | C   |
| Q 21  | B   | Q 46 | B   |
| Q 22  | D   | Q 47 | A   |
| Q 23  | A   | Q 48 | C   |
| Q 24  | C   | Q 49 | A   |
| Q 25  | D   | Q 50 | C   |

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KEY ANSWERS OF Ph.D. ENTRANCE TEST APRIL-2024

**PAPER-II KANNADA (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | A   | Q 26 | A   |
| Q 02. | B   | Q 27 | D   |
| Q 03  | C   | Q 28 | C   |
| Q 04  | A   | Q 29 | A   |
| Q 05  | A   | Q 30 | B   |
| Q 06  | B   | Q 31 | C   |
| Q 07  | B   | Q 32 | A   |
| Q 08  | D   | Q 33 | D   |
| Q 09  | C   | Q 34 | B   |
| Q 10  | A   | Q 35 | C   |
| Q 11  | B   | Q 36 | A   |
| Q 12  | A   | Q 37 | D   |
| Q 13  | C   | Q 38 | B   |
| Q 14  | A   | Q 39 | C   |
| Q 15  | B   | Q 40 | A   |
| Q 16  | B   | Q 41 | D   |
| Q 17  | A   | Q 42 | B   |
| Q 18  | A   | Q 43 | C   |
| Q 19  | C   | Q 44 | A   |
| Q 20  | D   | Q 45 | D   |
| Q 21  | B   | Q 46 | B   |
| Q 22  | C   | Q 47 | C   |
| Q 23  | D   | Q 48 | A   |
| Q 24  | A   | Q 49 | D   |
| Q 25  | B   | Q 50 | C   |

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**PAPER-II MATHEMATICS (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | B   | Q 26 | C   |
| Q 02. | A   | Q 27 | B   |
| Q 03  | D   | Q 28 | B   |
| Q 04  | B   | Q 29 | B   |
| Q 05  | B   | Q 30 | C   |
| Q 06  | B   | Q 31 | C   |
| Q 07  | D   | Q 32 | D   |
| Q 08  | C   | Q 33 | C   |
| Q 09  | D   | Q 34 | A   |
| Q 10  | D   | Q 35 | A   |
| Q 11  | C   | Q 36 | C   |
| Q 12  | A   | Q 37 | D   |
| Q 13  | C   | Q 38 | D   |
| Q 14  | B   | Q 39 | A   |
| Q 15  | B   | Q 40 | B   |
| Q 16  | A   | Q 41 | A   |
| Q 17  | B   | Q 42 | B   |
| Q 18  | A   | Q 43 | D   |
| Q 19  | B   | Q 44 | A   |
| Q 20  | D   | Q 45 | C   |
| Q 21  | B   | Q 46 | B   |
| Q 22  | C   | Q 47 | D   |
| Q 23  | C   | Q 48 | A   |
| Q 24  | A   | Q 49 | A   |
| Q 25  | D   | Q 50 | B   |

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**PAPER-II SOCIAL SCIENCE (5th-12th STD)**

| Q.NO  | ANS | Q.NO | ANS |
|-------|-----|------|-----|
| Q 01. | C   | Q 26 | D   |
| Q 02. | A   | Q 27 | C   |
| Q 03  | B   | Q 28 | B   |
| Q 04  | B   | Q 29 | D   |
| Q 05  | A   | Q 30 | C   |
| Q 06  | D   | Q 31 | C   |
| Q 07  | A   | Q 32 | A   |
| Q 08  | C   | Q 33 | D   |
| Q 09  | A   | Q 34 | C   |
| Q 10  | D   | Q 35 | D   |
| Q 11  | B   | Q 36 | C   |
| Q 12  | C   | Q 37 | B   |
| Q 13  | A   | Q 38 | D   |
| Q 14  | C   | Q 39 | A   |
| Q 15  | A   | Q 40 | A   |
| Q 16  | B   | Q 41 | C   |
| Q 17  | B   | Q 42 | B   |
| Q 18  | D   | Q 43 | B   |
| Q 19  | B   | Q 44 | B   |
| Q 20  | A   | Q 45 | A   |
| Q 21  | D   | Q 46 | B   |
| Q 22  | A   | Q 47 | D   |
| Q 23  | D   | Q 48 | B   |
| Q 24  | A   | Q 49 | B   |
| Q 25  | C   | Q 50 | A   |

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